

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

ગુજરાત શાળા શિક્ષણ પરિષદ  
સ્ટેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષા  
સેક્ટર ૧૭, ગાંધીનગર-૩૮૨૦૧૭  
ફોન નં. ૦૭૯.૨૩૨૪૩૧૩૩, ૨૯૬૩૮૪૦૪  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
સિવિલ હેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

પાયાની સાક્ષરતા અને અંક જ્ઞાન

ક્રમાંક : એસએસ/સિવિલ/

૨૦૨૧/૩૨૫૩-૯૫૮

તા. ૩૦/૭/૨૦૨૪

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Vajiba Infrastructure  
182/Shantinagar Society, Gate No - 2  
Varachha to Kamrej Road, Sarthana  
Surat - 6  
Cont - 9979223638**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district. Package No. SS/SOE/PMS/1950 for the contract price Rs. 27734700.00 (Rupees Two Crore Seventy Seven Lakh Thirty Four thousand Seven hundred Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL
2. District Project Engineer, Dist: PANCHMAHAL
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - TAJPURI P.SHALA, Taluka - MORVA HADAF, Dist - PANCHMAHAL
5. Principal - VANDELI TAL P.SHALA, Taluka - MORVA HADAF, Dist - PANCHMAHAL